

Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2024

| | | | | | |
|---|-------------|--------------------------|------------------------------|-----------|-------------------|
| Name | Designation | Division/ Section | Comp. Code No. | Basic Pay | Level |
| Swarnima Sumit Sharma | SOC | LED/ DPPSL | 2583 | 61300 | Level-10 |
| Initial Appointment in Government Service | | | Date of Appointment in RRCAT | | |
| Date: 01-08-2024 | | | Date: 01-08-2024 | | |
| Post: SOC | | Unit: RRCAT Office: - | Grade: Post: | | Phone No. 2322 |

| Type | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|--------------------------------------|--------------------|------|----------------|-------------------------|--------------------|---------------------|---------------|---------------------|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Flat/ House | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| House-Site | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| Cultivable Land (Wet) | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| Cultivable Land (Dry) | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| Other Types | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |
| | | | | | Name | | | Name | | | |
| | | | | | Relationship | | | Relationship | | | |



Signature

Sharma

Date(s)

Online filed on: 03-01-2025
Printed on: 03-01-2025