## Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on [

| Name             | Designation | nation Division/ Section |                          | Comp. Code No. |                  | Basic Pay |                 | Level |          |
|------------------|-------------|--------------------------|--------------------------|----------------|------------------|-----------|-----------------|-------|----------|
| Ramkesh Meena    | TOC         | AMTD/                    | / PMFTL 20               |                | 019              |           | 71100           |       | Level-10 |
| 3                |             | Date of Appoint          | Phone No.                |                |                  |           |                 |       |          |
| Date: 20-02-2014 | Post: SAC   |                          | Unit: RRCAT<br>Office: - |                | Date: 20-02-2014 |           | Grade:<br>Post: |       | 8772     |

| Туре                     | Description and Location of property  | Free Hold<br>or Lease | Area             | Value<br>(in Rs.) | Acquired in the name of | Extent of Interest Acquisition        |            | Acquired from                            | Mode of<br>Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|--------------------------|---|-----------------------|------------------|-------------------|-------------------------|---------------------------------------|------------|--|------------------------|---|---------------------------------|
| 1                        | 2   | 3                     | 4                | 5                 | 6                       | 7                                     | 8          | 9  | 10                     | 11  | 12                              |
| Flat/ House              |   |                       |                  |                   | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          | •   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        |   |                                 |
| House-<br>Site           | Khasra No. 550/2, Vill - Rangwasa,<br>Tehsil - Rau, District - Indore(M.P.) | Free Hold             | .0385<br>Hectare | 44,60,374         | Name Ramkesh Meena      | 100%                                  | 23-05-2023 | Name Shri B.N. Rathi and Smt. V.B. Rathi | Purchase               | 7/1/2017/Vig/3303                                       | NIL                             |
|                          |   |                       |                  |                   | Relationship Self       |                                       |            | Relationship None                        |                        |   |                                 |
|                          | _   |                       |                  |                   | Name                    |                                       |            | Name                                     | 9                      |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        |   |                                 |
| Cultivable<br>Land (Wet) |   |                       |                  |                   | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        |   |                                 |
|                          |   |                       |                  | 90                | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             | \                      |   |                                 |
| Cultivable<br>Land (Dry) |   |                       |                  |                   | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        |   |                                 |
|                          | *   |                       |                  |                   | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        |   |                                 |
| Other<br>Types           |   |                       |                  |                   | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   | 3.53                  |                  |                   | Relationship            | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |            | Relationship                             |                        |   |                                 |
|                          |   |                       |                  | \                 | Name                    |                                       |            | Name                                     |                        |   |                                 |
|                          |   |                       |                  |                   | Relationship            |                                       |            | Relationship                             |                        | \   |                                 |



Signature

31-12-2024

Date(s) Online filed on: 01-01-2025 Printed on: 01-01-2025