

Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2024

| | | | | | |
|--------------|-------------|-------------------|----------------|-----------|----------|
| Name | Designation | Division/ Section | Comp. Code No. | Basic Pay | Level |
| Asmita Malik | SOF | ALOD/ AOL | 1633 | 142,700/- | Level-13 |

| | | | | | |
|---|-----------|--------------------------|------------------------------|-----------------|-----------|
| Initial Appointment in Government Service | | | Date of Appointment in RRCAT | | Phone No. |
| Date: 01-09-2005 | Post: SOC | Unit: RRCAT Office: - | Date: 01-09-2005 | Grade: Post: | 2608 |

| Type | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|---|--------------------|--------------|----------------|--|--------------------|---------------------|---|---------------------|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Flat/ House | H.No. 424, Shree Royal Krishna (Royal Bungalow), Rau, Indore (M.P.) | Free Hold | 1150 Sq. Ft. | 86,04,376 | Name Asmita Malik Relationship Self | 100% | 23-08-2022 | Name Harsha Bansal Relationship None | Purchase | Reference no.: 7/1/2017/sat/2633 dated 28-12-2022 | NIL |
| | | | | | Name Relationship | | | Name Relationship | | | |
| House-Site | | | | | Name Relationship | | | Name Relationship | | | |
| | | | | | Name Relationship | | | Name Relationship | | | |
| Cultivable Land (Wet) | | | | | Name Relationship | | | Name Relationship | | | |
| | | | | | Name Relationship | | | Name Relationship | | | |
| Cultivable Land (Dry) | | | | | Name Relationship | | | Name Relationship | | | |
| | | | | | Name Relationship | | | Name Relationship | | | |
| Other Types | | | | | Name Relationship | | | Name Relationship | | | |
| | | | | | Name Relationship | | | Name Relationship | | | |



Signature

Asmita Malik
3 Jan 2025

Date(s)

Online filed on: 03-01-2025
Printed on: 03-01-2025