## Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on

| Name             | Designation               | Division/ Section        | Comp. Code No.   | Basic Pay                    | Level     |  |  |  |  |
|------------------|---------------------------|--------------------------|------------------|------------------------------|-----------|--|--|--|--|
| Alok Jain SOG    |                           | CD/ SSAL                 | 1461             | 181,500/-                    | Level-13A |  |  |  |  |
|                  | Initial Appointment in Go | vernment Service         |                  | Date of Appointment in RRCAT | Phone No. |  |  |  |  |
| Date: 25-10-2001 | Post: SOD                 | Unit: RRCAT<br>Office: - | Date: 25-10-2001 | Grade:<br>Post:              | 8955      |  |  |  |  |

| Туре                     | Description and Location of property           | Free Hold<br>or Lease | Area                            | Value<br>(in Rs.) | Acquired in the name of          | Extent of<br>Interest | Date of<br>Acquisition | Acquired from                                      | Mode of<br>Acquisition | if any  | Annual Income from the property   |
|--------------------------|--|-----------------------|---------------------------------|-------------------|----------------------------------|-----------------------|------------------------|--|------------------------|---|---|
| 1                        | 2  | 3                     | 4                               | 5                 | 6                                | 7                     | 8                      | 9  | 10                     | 11  | 12  |
| Flat/<br>House           | 303,mansi avenue,709 Vijay<br>syndicate colony | Free Hold             | 807<br>Sq. Ft.                  | 3,00,000          | Name Alok Jain Relationship Self | 100 %                 | 30-09-2001             | Name Subham prateek grihya nirman sahakari santhan | Purchase               | Before joining Govt<br>Service                | NIL   |
|                          |  |                       | C-1000 11 1 1 200 100 1 1 1 1 1 |                   |                                  |                       |                        | Relationship Builder                               |                        |   |   |
|                          |  | (4                    |                                 |                   | Name                             |                       | *                      | Name   |                        | 8.  | 200   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        |   |   |
| House-<br>Site           | 29,evershine colony, bicholi                   | Free Hold             | 1056<br>Sq. Ft.                 | 15,00,000         | Name Alok Jain & Ashima<br>Jain  | 50 % &<br>50%         | 31-03-2009             | Name Smt Madhu<br>Raguwanshi                       | Purchase               | RRCAT/Vig/Property/14<br>61/247 dtd 20/3/2009 | NIL   |
|                          |  |                       |                                 |                   | Relationship Self & Wife         |                       | Ď 22                   | Relationship Owner                                 |                        | 3   |   |
|                          |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        | 7/  |   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        | B   |   |
| Cultivable<br>Land (Wet) |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        |   |   |
|                          | S  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        |   | Acres |
|                          |  |                       |                                 | 11                | Name                             |                       |                        | Name   |                        | 15  |   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        |   |   |
| Cultivable<br>Land (Dry) |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        | 9   |   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        |   |   |
|                          |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        |   |   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       | 10.                    | a 3   |   |
| Other<br>Types           |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        |   |   |
|                          |  |                       |                                 |                   | Relationship                     |                       |                        | Relationship                                       |                        |   |   |
|                          |  |                       |                                 |                   | Name                             |                       |                        | Name   |                        |   | <b>8</b> 8  |
|                          |  |                       |                                 |                   | Relationship                     |                       | -                      | Relationship                                       |                        |   |   |

Signature



Date(s) Online filed on: 01-01-2025 Printed on: 01-01-2025