## Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on [

| Name<br>Mohit Kumar Srivastava          |   | Designation                             | n                | Division/ Section  APSUD/ APSUD |              |   | mp. Code No.                                | Basic Pay                               |                             |             |                        | Level   |       |                                 |             |
|---|---|---|------------------|---------------------------------|--------------|---|---|---|-----------------------------|-------------|------------------------|---|-------|---------------------------------|-------------|
|   |   | SAE                                     |                  |                                 |              |   | 2405  | 67000                                   |                             | Level-10    |                        |   |       |                                 |             |
|   |   | Initial Appointn                        | nent in Governme | nt Service                      |              |   |   | 9.8                                     | Date of Appointment in RRCA | T           |                        |   | Ph    | none No.                        |             |
| Date: 12-11-                            | 2009                                    | Post: SAB Unit: BARC Office: -          |                  |                                 |              | Date: 05-04-2021                        |   |   | Grade:<br>Post:             |             |                        |   | 2108  |                                 |             |
| Туре                                    | Description and Locati of property      | ion Free or L                           | Hold Area        | Area Value (in Rs.)             |              | Acquired in the name of                 |   | Date of<br>Acquisition                  | Acquired from               |             | Mode of<br>Acquisition | Particulars of Sanction<br>of Prescribed Authority,<br>if any |       | Annual Income from the property |             |
| 1                                       | 2                                       |   | 3 4              | 5                               |              | 6 6                                     | 7   | 8                                       | 5627.66 9 9 0 42            | -15         | 10                     | 11  |       | · 12                            |             |
| Flat/ House                             | Deleted due                             | 40                                      |                  |                                 | Name         |   |   | 4000                                    | Name                        |             | 200                    |   |       |                                 |             |
|   | disposal on a                           | 112/22                                  |                  |                                 | Relationship | 980000000000000000000000000000000000000 | -   | 100000000                               | Relationship                | 1888        |                        |   | 139 K |                                 | 98888888    |
|   |   |   |                  |                                 | Name         |   |   | - 100000000                             | Name                        | 1985988<br> |                        |   | 188   |                                 | /           |
|   |   |   |                  |                                 | Relationship |   | S 20 10 10 10 10 10 10 10 10 10 10 10 10 10 | *******                                 | Relationship                | 100000      |                        |   | - 888 |                                 | _/_         |
| House-Site                              |   |   |                  |                                 | Name         |   |   |   | Name                        | 1688        |                        |   |       |                                 | /           |
|   |   |   |                  |                                 | Relationship |   |   |   | Relationship                |             |                        |   | 183   |                                 | *********** |
|   |   |   |                  |                                 | Name         |   |   |   | Name                        |             |                        |   |       |                                 |             |
|   |   |   |                  |                                 | Relationship | 0.90                                    |   | C.                                      | Relationship                |             |                        |   |       |                                 |             |
| Cultivable<br>Land (Wet)                | 200000000000000000000000000000000000000 | 100000000000000000000000000000000000000 |                  | 888 B                           | Name         |   | _   |   | Name                        | 3888        | 3555555555555          |   | **    | /                               | 20000000    |
| 35856008888888                          | 88, 8888888 388                         | 1900 B                                  | 88,000,000       | a 98: 38888                     | Relationship | 300000000000000000000000000000000000000 |   |   | Relationship                | 3888        | 1000000 1000           | · ************************************                        | ge.   | 8888888 388                     | 200000      |
|   |   | 98                                      |                  |                                 | Name         |   |   |   | Name                        |             |                        | Char  | 0     |                                 |             |
|   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | or O                                    |                  |                                 | Relationship |   |   |   | Relationship                |             |                        | 1/10  |       |                                 |             |
| Cultivable<br>Land (Dry)                | 70                                      |   |                  | 100                             | Name         |   |   |   | Name                        | 2 8         |                        | /   | 9.    |                                 |             |
| ,45000000000000000000000000000000000000 | , [2]                                   | 18660000 Bbs                            |                  |                                 | Relationship |   |   |   | Relationship                |             | ,                      | /   |       |                                 | 4000        |
|   | /                                       |   |                  |                                 | Name         |   |   |   | Name                        |             | /                      |   |       |                                 |             |
| 3000 1000<br>300000000                  |   | 300                                     |                  |                                 | Relationship |   |   |   | Relationship                |             | /                      |   |       |                                 |             |
| Other<br>Types                          |   |   |                  |                                 | Name         |   |   |   | Name :                      |             |                        |   |       |                                 |             |
|   |   |   |                  |                                 | Relationship |   |   |   | Relationship                | 988         | //                     |   |       |                                 | 74.000      |
| /                                       |   |   |                  | 3888833                         | Name         |   |   |   | Name                        |             | 1                      |   |       |                                 |             |
| 1                                       |   | 31011 VIII.                             |                  |                                 | Relationship |   |   |   | Relationship                |             |                        |   |       |                                 | 19686       |
|   | 1/15                                    |   | 3/               | 10000                           |              |   |   |   |                             |             |                        |   |       |                                 |             |
|   | 1 P. ( 3                                | सतर्कता अ                               | 4/               |                                 |              |   |   | *************************************** |                             | 10000       |                        |   |       |                                 | 1.0000      |
|   | सरकार                                   | aldelle.                                | · 影              |                                 |              |   |   |   |                             |             |                        |   |       |                                 |             |

Signature

Date(s) Online filed on: 11-01-2023 Printed on: 11-01-2023