## Raja Ramanna Centre for Advanced Technology

Comp. Code No.

Statement of Immovable Property as on [

Division/ Section

LTD/ LDIAS/ HPLDL

Designation

TOC

Name

Jitendra Kumar Soni

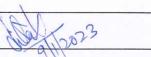
31-12-2022

Basic Pay

65000

| Initial Appointment in Government Service |  |                    |                 |                   |  |                       | Date of Appointment in RRCAT  |   |                        |   | Phone No.                       |  |
|---|--|--------------------|-----------------|-------------------|--|-----------------------|-------------------------------|---|------------------------|---|---------------------------------|--|
| Date: 02-01                               | -2012 Po   | Post: SAB          |                 |                   | it: RRCAT<br>īce: -                        | Date: 02-01           | Date: 02-01-2012 Grade: Post: |   |                        |   | 2309                            |  |
| Туре                                      | Description and Location of property   | Free Hold or Lease | Area            | Value<br>(in Rs.) | Acquired in the name of                    | Extent of<br>Interest | Date of<br>Acquisition        | Acquired from                                       | Mode of<br>Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |  |
| 1   | 2  | 3                  | 4               | 5                 | 6  | 7                     | 8                             | 9   | 10                     | 11  | 12                              |  |
| House                                     | B-12/401, Treasure Fantasy, R  | au Free Hold       | 900<br>Sq. Ft.  | 14,26,198         | Name jitendra kumar soni Relationship Self | self                  | 21-11-2017                    | Name wanderland real estate indore                  | Purchase               | RRCAT   | NIL                             |  |
|   |  |                    |                 |                   | Trelationship Gen                          |                       |                               | Relationship seller                                 |                        |   |                                 |  |
|   |  |                    |                 |                   | Name                                       |                       |                               | Name  |                        |   |                                 |  |
|   |  |                    | "               |                   | Relationship                               |                       |                               | Relationship  |                        |   |                                 |  |
| House-<br>Site                            | Plot no. 63 , Giriraj villa phase-2,<br>village sindora, tehsil and District<br>Indore | Free Hold          | 1200<br>Sq. Ft. | 13,45,200         | Name Jitendra kumar soni ,<br>Deepali soni | for house             | 11-06-2021                    | Name Ankur maheshwari ,<br>Drishti devcon Pvt. ltd. | Purchase               | RRCAT   | NIL                             |  |
|   | Indore   |                    |                 |                   | Relationship Self, wife                    |                       |                               | Relationship Director                               |                        |   |                                 |  |
|   | The Market   |                    |                 |                   | Name                                       |                       | 19                            | Name  |                        |   |                                 |  |
|   |  |                    |                 |                   | Relationship                               |                       |                               | Relationship  |                        |   |                                 |  |
| Cultivable<br>Land (Wet)                  |  |                    |                 |                   | Name                                       |                       |                               | Name  |                        |   |                                 |  |
|   |  | 4                  |                 |                   | Relationship                               | of the second         |                               | Relationship  |                        |   |                                 |  |
|   |  |                    |                 |                   | Name                                       |                       |                               | Name  | - 3                    |   |                                 |  |
|   |  |                    |                 |                   | Relationship                               |                       | In In                         | Relationship  |                        |   |                                 |  |
| Cultivable<br>Land (Dry)                  |  |                    |                 |                   | Name                                       |                       |                               | Name  |                        |   |                                 |  |
|   |  |                    |                 |                   | Relationship                               |                       |                               | Relationship  |                        |   |                                 |  |
|   |  |                    |                 |                   | Name                                       |                       |                               | Name  |                        |   |                                 |  |
|   |  |                    |                 |                   | Relationship                               | 1 .                   |                               | Relationship  |                        |   |                                 |  |
| Other<br>Types                            |  |                    |                 |                   | Name                                       |                       |                               | Name  |                        | n la  |                                 |  |
|   |  |                    |                 |                   | Relationship                               |                       |                               | Relationship  |                        |   |                                 |  |
|   |  |                    |                 | # 1               | Name                                       |                       |                               | Name  |                        |   |                                 |  |
|   | राजा राज्य   |                    |                 |                   | Relationship                               |                       |                               | Relationship  |                        |   |                                 |  |

Signature



Date(s) Online filed on: 09-01-2023 Printed on: 09-01-2023

Level

Level-10