Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on 31-12-2022 Designation Division/ Section Comp. Code No. Basic Pay Level Vipin Chand Rajbar Foreman/C UHVTS/ UHVIL 1067 69000 Level-10 Initial Appointment in Government Service Date of Appointment in RRCAT Phone No. Date: 03-05-1995 Post: TMB Unit: RRCAT Office: -Date: 03-05-1995 Grade: Post: 2841

| Туре | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquii | red in the name of | Extent of Interest | Date of Acquisition | A | Acquired from | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|--------------------------|--|-----------------------|-----------------|-------------------|--------------|--|----------------------------|------------------------|----------------------|---------------------------|------------------------|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | | 9 | 10 | 11 | 12 |
| House- Site | C-314, Treasure Fantasy, CAT-RAU Road, Rangawasa, Indore (MP) | Free Hold | 1000 Sq. Ft. | 12,08,000 | | Vipin Chand Rajbar, Smt Richa Chand Rajbar, | self - 50% , wife - 50% | 04-07-2016 | Name Rajesh K. Nimje | | Purchase | Ref.RRCAT/Vig/Propert y/1067/1110/863 | NIL |
| | 10. SHIPM NA 100 CARCS CAPE | | | | | | | | Relationship none | | | | |
| | All | | V | | Relationship | Self & wife | | | | | | | |
| | KHATA NO-78,KHASARA NO- 182,GRAM-JAULASAL URF KARAYAL ,TAHSIL- | Free Hold | 1020 Sq. Ft. | 5,98,000 | Name | VIPIN CHAND RAJBAR,SMT. RICHA CHAND RAJBAR | SELF-50% , WIFE- 50% | 17-11-2021 | Name | DHIRESH CHANDRA PANDEY | Purchase | e REF 7/1/2017/VIG./1238,01/1 1/2021 | NIL |
| | HALDWANI,NAINITAL,UTTRAKHAN D | | | | Relationship | Self,WIFE | | | Relationship | NONE | | | |
| Cultivable Land (Wet) | | | | | Name | V. | | | Name | | | | 4 |
| | | | | | Relationship | | | | Relationship | | | ja ja | |
| | 181 | | | | Name | | 8. | | Name | | = | | |
| | | E | | | Relationship | | 0 | -0 | Relationship |) | * | | 4 |
| Cultivable Land (Dry) | 0 | | | | Name | U | | 15 | Name | | | == | * |
| | | a a | | | Relationship | STATE OF THE STATE | | | Relationship | SW | 2 7 | | |
| | | | | | Name | | | | Name | | | ~ | |
| | | | | | Relationship | | | | Relationship | | | | |
| Other Types | | | | | Name | | | | Name | | | | |
| | 76 - Cl | | | | Relationship | (*) | | | Relationship | | | 8 ₁₀ | |
| | | | | | Name | | | | Name | | | | |
| | a g | | | Ĺ | Relationship | elationship | | | Relationship | | | | |

8hrs No Now

Signature

Date(s) Online filed on: 03-01-2023 Printed on: 03-01-2023